



#5A cont.
M. Branson
PATENT 1/15/03
ATTY. DOCKET NO.: P67426US0

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Joon Ki HONG

Group Art Unit: 2814

Serial No.: 10/017,318

Examiner: Nathan Ha

Filed: December 18, 2001

For: STACK CHIP MODULE WITH ELECTRICAL CONNECTION AND ADHESION OF
CHIPS THROUGH A BUMP FOR IMPROVED HEAT RELEASE CAPACITY
(As Amended)

AMENDMENT UNDER RULE 1.111

Commissioner of Patents
Washington, D.C. 20231

Sir:

In response to the Office Action (Paper No. 4) dated September 25, 2002, kindly
amend the above-identified patent application as follows:

IN THE TITLE:

Please amend the title to read as follows:

--STACK CHIP MODULE WITH ELECTRICAL CONNECTION AND
ADHESION OF CHIPS THROUGH A BUMP FOR IMPROVED HEAT RELEASE
CAPACITY--

IN THE CLAIMS

Please add the following claim:

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PATENT
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2814

In re Application of:

Joon Ki HONG

Group Art Unit: 2814

Serial No.: 10/017,318

Examiner: Nathan Ha

Filed: December 18, 2001

For: STACK CHIP MODULE

TRANSMITTAL

Assistant Commissioner of Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment Under Rule 1.111 for filing in the above-captioned patent application.

The fee has been calculated as shown below:

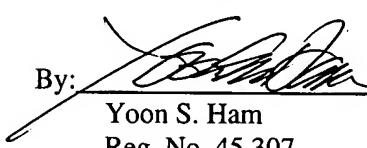
Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra	Small Entity Rate Addit. Fee	Other Than A Small Entity Rate Addit. Fee
Total 10 -	20 =	0	x 09 = \$	x 18 = \$
Indep. 01 -	03=	0	x 42 = \$	x 84 = \$
<u>First Presentation of Multiple Dependent Claims</u>				<u>+130 = \$</u>
Total Additional Fee				\$

A check in the amount of \$ _____ is attached for:

If a Petition for Extension of Time is necessary and the Petition and/or the check is not enclosed, this will act as the Petition and applicant herewith petitions the Commissioner to extend the time for response and charge any fees necessary under 37 CFR 1.17 (a)(1)-(5) to Deposit Account No. 06-1358. The Commissioner is also authorized to charge payment of any other additional fees associated with this communication or credit any overpayment to Deposit Account No. 06-1358. A duplicate copy of this sheet is attached.

Respectfully submitted,
JACOBSON HOLMAN PLLC

By:


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Atty. Docket: 10729/P67426US0
Telephone: (202)638-6666
Date: December 24, 2002
YSH:SCB
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